## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

THIS CERTIFICATE SUPERSEDES CERTIFICATE RECORDED IN VOL. 4 OF WATER RIGHT CERTIFICATES AT PAGE 43, DATED 3/26/29

## CERTIFICATE OF WATER RIGHT

X	Surface Wat	er (Issued in accordance the Department of Eco	- Charles and the state of the	s of Chapter 117, La	ws of Washington for 1917, and	d amendments thereto	and the rules and regulations of	
	Ground Wat	er (Issued in accordance the Department of Ec		s of Chapter 263, La	ws of Washington for 1945, and	d amendments thereto	and the rules and regulations of	
PRIORITY DATE 1865 (Class 6)		PPLICATION NUMBER	CATION NUMBER		PERMIT NUMBER		VOL. 4, PAGE 43	
NAME H. WILSON K	ERNS					× .		
ADDRESS (STREET) Route 3, Box 312-A			Walla Walla,		(STATE) Washington		(ZIP CODE) 99362	
of the State of Was amount actually be	shington, and is l	hereby confirmed l	by the Depar		logy and entered of		cordance with the laws vn, but is limited to an	
source Yellowhawk Cr	reek							
TRIBUTARY OF (IF SURFACE								
MAXIMUM CUBIC FEET PER SECOND 0.26		MAXIMUM G	MAXIMUM GALLONS PER MINUTE			MAXIMUM ACRE-FEET PER YEAR 65		
QUANTITY, TYPE OF USE, P 0.169 cubic fee and 0.260 cubic		from April 1 to and from Octo	July 1; 0 ber 1 to A	.130 cubic April 1, who	feet per second en allowed, for t	from July 1 he irrigation	to October 1; of 13 acres.	
A PODDOVIMATE LOCATION O	S DIVEDOION WITHOUT		ON OF DIV	ERSION/WI	THDRAWAL			
APPROXIMATE LOCATION C	NENSON-WITHHAT							
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) $NE^{1}\!\!/\!4SE^{1}\!\!/\!4$			SECTION 22	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A. 32	COUNTY Walla Walla	
		REC		ATTED PRO				
LOT	BLOCK		OF (GIVE NAME OF PLAT OR ADDITION)					
	LEGAL D	ESCRIPTION O	F PROPER	TY ON WHI	CH WATER IS TO	BE USED		

The NE4SE4 of Section 22, Township 7 N., Range 36 E.W.M.

Subject to existing roads and rights of way.

Subject also to easements and restrictions of record, and also to such laws, rules and regulations relating to zoning and land use, as may now or hereafter apply.

## EXCEPTING THEREFROM HOWEVER, the following described tract, to-wit:

Beginning at the Southwest corner of the NE¼SE¼ of Section 22, in Township 7 N., Range 36 E.W.M., and running thence North 00°37′30" West, along the West line of said NE¼SE¼, a distance of 268.0 feet; thence North 89°22′30" East, a distance of 20.0 feet to the true point of beginning for this description, said true point of beginning being the East line of the County Road known as Merrill Road; continue thence North 89°22′30" East, from said true point of beginning a distance of 199.03 feet; thence South 31°07′ East, 188.45 feet; thence South 28°50′ West, 25.45 feet to a point which is 60.0 feet North, measured at right angles, from the South line of the aforesaid NE¼SE¼; thence North 89°58′30" West, parallel to the South line of said NE¼SE¼, a distance of 194.72 feet to the East line of the aforementioned Merrill Road; thence North 00°37′30" West along the East line of said Merrill Road, a distance of 208.22 feet to the true point of beginning.

## **PROVISIONS**

This Superseding Certificate reduces the quantities of water authorized for beneficial use through relinquishment, as provided by Chapter 90.14.160 RCW, and supersedes Certificate of Water Right recorded in Vol. 4 of Water Right Certificates at Page 43, dated March 26, 1929. Said Certificate was issued by a decree of the Superior Court of the State of Washington in and for Walla Walla County, made and entered on the 12th day of September, 1928 and recorded in Vol. 16 of the Superior Court Journal of said County at Page 1.

When the supply of water for irrigation purposes from April 1 to October 1 is insufficient to fill this right, the owner of this right is entitled to divert water for the period of October 1 to April 1.

If water is used during the last named period (October 1 to April 1) in addition to either or both of the two first named periods, the combined supply shall not exceed five (5) acre feet per year.

The above mentioned Decree established the Right in Class 6.

This change does not affect any element of this water right except those changes specifically authorized by and set forth in this Certificate.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Spokane, Washington,

this 6th day of October, 1995.

ENGINEERING DATA

Department of Ecology

BRUCE F. HOWARD, Section Manager

FOR COUNTY USE ONLY